

# JEFF SPEAKMAN'S WORLD MARTIAL ARTS EVENT 2020



## OUR TIME TO PARTICIPATE IN MARTIAL ARTS HISTORY

a message from **JEFF SPEAKMAN**

*We live in this world we built because we believe in each other. When you embrace change you can create the future, and that is exactly what we have done. Our Vegas Event in July of 2020 will be a moment in time for us all to be proud of, and to celebrate our collective success in not only the fulfillment of the mandate from Mr. Parker, but the creation of our 5.0 family and all that entails. Over time we have created the most effective street defense system available anywhere. Our drive for sustained excellence has brought us to this point never seen before, and we should take this time to recognize this extraordinary accomplishment. Although my desire has never been to create a system that is separate from Kenpo Karate, through our natural evolution coupled with the unwillingness of so many to embrace change to build a future for Kenpo we stand apart, and as the 5th evolution of American Kenpo we have built a bridge to the future. With that being said we will continue to build our system and create our future for our growth and to continue to set an example for others to contribute if they wish. We welcome and respect all who deserve it, but we only look back to make sure we never forget the shoulders of the giants we have stood on that has allowed us to see farther down the road. The ability to see things from that vantage point has given us the vision to create and the drive to follow through. I will never be able to put into words the meaningfulness and sense of accomplishment you have all given me as a person, and I will remain steadfast in my commitment to remain in the loving arms of your friendship. I am humbled by your commitment, driven by your passion, and remain dedicated to our 5.0 family with whatever life I have left.* Jeff Speakman

a message from **ANTO PARSEGHIAN**

Jeff Speakman's Kenpo 5.0 is proud to announce JEFF SPEAKMAN'S WORLD MARTIAL ARTS EVENT 2020. The event will host the Advanced Adult Testing, 5.0 Fighter World Cup Championships, & Training Camp 2020! This event gives all of us the opportunity to come together in one venue to test, compete and to train. Please look through the information closely for the details and exciting updates to this event!

Last year's event was a great success due to the environment which was created by all of our practitioners, their families, instructors, and the amazing venue we were utilizing! We will be utilizing the South Point Hotel & Casino again this year, which I am positive that all of you will be very pleased with!

Paola Fernandez will be administering the event registration this year. **There are two ways to register:**

Register online at: <http://jeffspeakman.com/events/>

Mail registration form to JSWMAE 2020: 8645 W. Flamingo Rd. #104 Las Vegas, NV. USA 89147

\*Please make checks payable to: JSKenpo 50 LLC

I would advise everybody to book their rooms at the South Point Hotel & Casino as soon as possible. We have a limited number of rooms blocked, so call the South Point and reserve your rooms! Call 1-866-791-7626. Group name is Jeff Speakman's Kenpo 5.0, group code is: **JEF0723**, and to book online visit

[HTTPS://GC.SYNXIS.COM/REZ.ASPX?HOTEL=11548&CHAIN=6903&ARRIVE=7/19/2020&DEPART=7/20/2020&ADULT=1&CHILD=0&GROUP=JEF0723](https://gc.synxis.com/rez.aspx?HOTEL=11548&CHAIN=6903&ARRIVE=7/19/2020&DEPART=7/20/2020&ADULT=1&CHILD=0&GROUP=JEF0723)

The cut-off date for room reservations will be June 28, 2020. Discounted Room Rates: Sunday-Thursday- \$65/night, Friday/Saturday- \$115 /night. Plus \$14 per room/night discounted resort fee which provides: Complimentary in-room WIFI, fitness center access, public parking, free airport shuttle, in-room coffee maker, 24 hour business center computer access, printing of boarding passes, and local/toll free in room phone calls.

Call 866-791-7626 or 702-797-8901 to reserve your complimentary airport shuttle. (Seating is limited)

Should you have questions regarding the Camp, please contact me.

Sincerely,

Antranig (Anto) Parseghian

Event coordinator

JSCAMP@JEFFSPEAKMAN.ORG

(626) 794-1700

# JEFF SPEAKMAN'S WORLD MARTIAL ARTS EVENT 2020



## JEFF SPEAKMAN'S 5.0 FIGHTER WORLD CUP CHAMPIONSHIP LAS VEGAS - U.S.A. 2020



NAME:  AGE:(as of 7-24-20)  WEIGHT:(Lbs.)  GENDER:

CITY:  STATE:  COUNTRY:  PHONE NUMBER:

MMA TRAINING: (MONTHS & NUMBER OF FIGHTS):  EMAIL ADDRESS:

RANK: (EXACT RANK, Beg, Adv, Degrees for Brown & Black):  MARTIAL ARTS STUDIO:

SEMINAR ONLY PACKAGE: (INCLUDES SEMINARS, TWO BREAKFAST VOUCHERS, AND DINNER & A FIGHT)  
\$249 (IF PAID BY 2-15-20) \$269 (IF PAID BY 4-16-20) \$299 (IF PAID AFTER 4-16-20) + \_\_\_\_\_

Above Package + 1 Competition Event: \$309 (Paid by 2-15-20) \$329(Paid by 4-16-20) \$359 (AFTER 4-16-20) + \_\_\_\_\_

Above Package + 2 Competition Events:\$349 (Paid by 2-15-20) \$369(Paid by 4-16-20) \$399 (AFTER 4-16-20) + \_\_\_\_\_

Above Package + 3 Competition Events:\$369 (Paid by 2-15-20) \$389(Paid by 4-16-20) \$419 (AFTER 4-16-20) + \_\_\_\_\_

\_\_\_\_\_ FORMS \_\_\_\_\_ SELF-DEFENSE \_\_\_\_\_ 5.0 FIGHTING  
(Please check desired events above)

**ALL REGISTRATION COMES TO AN END JULY 3, 2020!!**

**EARLY REGISTRATION SPECIAL DEADLINES OF FEBRUARY 15 & APRIL 16, 2020!!**

GUEST FEE: For Saturday Night "Dinner & A Fight" event \$80.00 EACH + \_\_\_\_\_

T-SHIRT: YMed X-Small Small Med L XL XXL XXXL \$25.00 EACH + \_\_\_\_\_

RAFFLE TICKETS: (Amazing prizes!) \$5.00 EACH + \_\_\_\_\_

TESTING FEES: Adult Brown Belt \$200.00 EACH + \_\_\_\_\_

Adult Black Belt (All Degrees) \$300.00 EACH + \_\_\_\_\_

Additional Black Belt Diplomas \$50.00 EACH + \_\_\_\_\_

\*All testing candidates must be approved by their instructors & cannot participate in test without participating in the camp.  
Exact spelling of name requested for diplomas: \_\_\_\_\_

TOTAL AMOUNT PAID: = \_\_\_\_\_

J.S.K.5.0A. SCHOOL OWNERS' BUSINESS BRUNCH (# OF PARTICIPANTS) \_\_\_\_\_

REGISTER ONLINE with Credit Card: [jeffspeakman.com/events/](http://jeffspeakman.com/events/)

Or

PLEASE MAKE CHECKS PAYABLE TO: JSKenpo 50 LLC

SEND TO: JSWMAE 2020 8645 W. Flamingo Rd. #104 Las Vegas, NV. USA 89147

\*No refunds will be given after July 3, 2020. All changes/updates must be submitted by July 3, 2020.



**JEFF SPEAKMAN'S**  
**5.0 FIGHTER WORLD CUP CHAMPIONSHIP**  
**LAS VEGAS - U.S.A. 2020**



## 2020 Event Schedule

### THURSDAY JULY 23, 2020

- 2:00pm-4:00pm – Event Check-in (*Registration Desk - Conference*)
- 5:00pm-5:30pm - Adult Advanced Test Staging Area (Brown & Black Belts) (Sonoma)
- 5:30pm-9:00pm - Adult Advanced Test (Brown & Black Belts) (*Grand Ballroom*)

### FRIDAY JULY 24, 2020

- 7:00am-10:00am - Breakfast at the Garden Buffet or Coronado Cafe
- 8:00am-9:00am - Event Check-in for late comers (*Registration Desk - Conference*)
- 9:30am-10:00am – **Opening Ceremonies & Group Picture** (*Grand Ballroom*)
- 10:00am-2:30pm – **Forms Competitions & Self Defense Competition** (*Grand Ballroom*)
- 2:30pm-7:30pm – **5.0 Fighting Competitions** (*Grand Ballroom*)

### SATURDAY JULY 25, 2020

- 7:00am-10:00am - Breakfast at the Garden Buffet or Coronado Cafe
- 9:00am-10:00am – **Seminar #1** (Grand Ballroom, Sonoma, & Napa)
- 10:10am-11:10am – **Seminar #2** (Grand Ballroom, Sonoma, & Napa)
- 11:20am-12:20pm – **Seminar #3** (Grand Ballroom, Sonoma, & Napa)
- 12:30pm-1:30pm – **Seminar #4** (Grand Ballroom, Sonoma, & Napa)
- 1:40pm-2:40pm – **Seminar #5** (Grand Ballroom, Sonoma, & Napa)
- 5:30pm- Doors Open for “**Dinner & A Fight**” / Check-in for all Grand-Champion Competitors (*Grand Ballroom*)
- 6:00pm-8:30pm – **Grand Championship Finals** (*Grand Ballroom*)
- 8:30pm-10:00pm – Raffle Drawing / Awards Banquet Dinner (*Grand Ballroom*)
- 10:00pm-12:00am – DJ Dance Party (*Grand Ballroom*)

### SUNDAY JULY 26, 2020

- 11:00am-1:00pm – JSK 5.0 Association School Owners Brunch meeting (*Sonoma C Meeting Room*)
- 2:00pm – Workout at Jeff Speakman's World Training Center (Brown Belt & above)

\*\* Kenpo Store will be open Thursday-Saturday (Ballroom Registration Area)